



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 3946

<b>SERIAL NUMBER</b> 10/525,193	<b>FILING or 371(c) DATE</b> 08/12/2005 <b>RULE</b>	<b>CLASS</b> 623	<b>GROUP ART UNIT</b> 3731	<b>ATTORNEY DOCKET NO.</b> 14188-003US1		
<b>APPLICANTS</b> Peter Gingras, Galway, IRELAND; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/US03/26905 08/25/2003 Yes SS which claims benefit of 60/405,517 08/23/2002 <b>** FOREIGN APPLICATIONS *****</b> No SS <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b>						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged /SARAH A SIMPSON/ Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> IRELAND	<b>SHEETS DRAWINGS</b> 13	<b>TOTAL CLAIMS</b> 31	<b>INDEPENDENT CLAIMS</b> 5
<b>ADDRESS</b> FISH & RICHARDSON PC P.O. BOX 1022 MINNEAPOLIS, MN 55440-1022 UNITED STATES						
<b>TITLE</b> Three dimensional implant						
<b>FILING FEE RECEIVED</b> 840	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees				
		<input type="checkbox"/> 1.16 Fees (Filing)				
		<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)				
		<input type="checkbox"/> 1.18 Fees (Issue)				
		<input type="checkbox"/> Other _____				
		<input type="checkbox"/> Credit				